

## **Dunstable Town Council**

### **Minutes of the Plans Sub-Committee**

**Held at the Council Chamber, Grove House, 76 High Street North, Dunstable, Beds,  
LU6 1NF**

**On Monday, 7 September 2026**

#### **Attendance**

**Present:** Councillors Bater, Collins, Tamara

**Apologies:** Councillors Kotarski (Chair), Attwell, Henderson, Moulster

**Also present:** Robert Blennerhassett — Deputy Town Mayor, Kelley Hallam, Georgia Pearson

Public: None

#### **Apologies for Absence**

Councillors Kotarski (Chair), Attwell, Henderson and Moulster

#### **1 Declarations of Interest**

No specific declarations of interest were declared

#### **2 Public Question Time**

No questions were put forward ahead of the meeting.

#### **3 To agree the minutes of the meeting of the meeting of 10 August 2026 as an accurate record**

**RESOLVED:** The Minutes of the meeting of the Plans Sub-Committee held on 10 August 2026 were approved as a correct record and were signed by the Chair.

#### **4 CB/26/00923/FULL - 22 Beech Green**

No objection

#### **5 CB/26/01503/FULL - 21 High Street North**

Objection to the application on the grounds of overdevelopment, inadequate bathroom space within the proposed units, and a lack of visibility for bin storage.

#### **6 CB/26/01759/FULL - 87 West Street**

No objection to the application; however, members noted the absence of visible bin storage provision and the lack of adequate cycle storage in the submitted plans.

**7 CB/26/01974/FULL - Units 2 & 3, White Lion Retail Park, Boscombe Road**

No objection

**8 CB/26/01980/FULL - 33 Staveley Road**

No objection

**9 CB/26/02052/LB - 13 High Street North**

No objection

**10 CB/26/02079/FULL - 8-10 Church Street**

No objection

**11 CB/26/02141/FULL - 42 Woodford Road**

No objection

**12 CB/26/02167/FULL - 30 Miletree Crescent**

No objection

**13 CB/26/02208/FULL - 20 Edward Street**

No objection

**14 CB/26/02229/FULL - 7 Hillcroft**

No objection

**15 CB/26/02204/LDCE - 57 Daimler Drive**

Noted

**16 CB/26/02404/DOC - Priory House, 33 High Street South**

Noted

**17 CB/26/02524/GPDE - 31 Kingsbury Gardens**

Noted

**18 Completed Applications**

Noted

**19 Licensing Applications**

Noted

**20 Date of the Next Meeting**

Noted

The meeting closed at 18:41.

Signed: \_\_\_\_\_

*Chair of the Plans Sub-Committee*

Date: \_\_\_\_\_

UNAPPROVED MINUTES